

1615

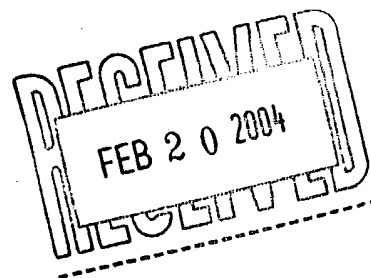
IN THE  
UNITED STATES PATENT & TRADEMARK OFFICE

APPLICATION NO: 09/721,586 (Reissue)  
APPLICANT: BENDINER, Bernard  
FILING DATE: November 22, 2000  
TITLE: PRESERVATIVE FOR ORGANIC MATERIALS

TECH CENTER/ART UNIT: 1615  
EXAMINER: VENKAT, Jyothsna A.

DOCKET NO.: 205565-0004

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450



AMENDMENT

Dear Sirs:

- [X] AUTHORIZATION TO PAY AND PETITION FOR THE ACCEPTANCE OF ANY NECESSARY FEES: If any charges or fees must be paid in connection with the following Communication (including but not limited to the payment of issue fees), they may be paid out of our deposit account No. 50-1965. If this payment also requires a Petition, please construe this authorization to pay as the necessary Petition which is required to accompany the payment.
- [ ] Applicant herewith petitions the Commissioner of Patents and Trademarks to extend the time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ month(s) from \_\_\_\_\_ to \_\_\_\_\_. Submitted herewith is check No. \_\_\_\_\_ for \$ \_\_\_\_\_ to cover the cost of the extension. If a check is lost, or otherwise does not accompany this Petition, please charge my deposit account number 50-1965 in the appropriate amount to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to the above numbered deposit account.

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: February 12, 2004

Signature: Robbi Shew

Print: Robbi Shew

MICHAEL BEST & FRIEDRICH LLP  
401 North Michigan Avenue  
Chicago, Illinois 60611-4212  
(312) 661-2100; Fax: (312) 222-0818

Application Serial No.: 09/721,586  
Amendment Dated: February 12, 2004  
Reply to Office Action Dated: November 12, 2003

### **AMENDMENT**

In response to the Office Action dated November 12, 2003, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 15 of this paper.



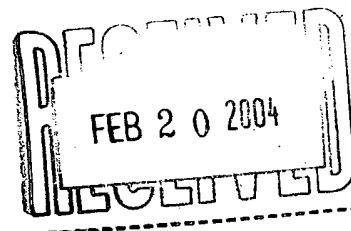
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ACCOUNTING COPY

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